

**Town of Metaline Falls**  
**201 E. 5<sup>th</sup> Ave**  
**Regular Meeting Agenda**  
**May 12th, 2026, 7:00pm**

**Meeting Called to Order:** \_\_\_\_\_

Pledge of Allegiance

Amendments to the Agenda

**Meeting Minutes:**

**Guest:**

**Department Reports:**

Pend Oreille Sheriff

Fire District

County Commissioner

**Town of Metaline Falls, Maintenance Report (Monte Rice)**

**Clerk/Treasurer Report:**

Approval of Accounts Payable

Approval of Expense Vouchers

Approval of MISC. or Outstanding Bills

Approval of Treasurers Report

**Mayor Report:** *Mayor, Sherice McAnerin*

**Council Reports:**

A. Fran Maxwell

B. Mark Lockwood

C. Sam McGeorge

D. Blake McAnerin

E. Tess Maxwell

**Old Business:**

Community Garden

Annexation

Hiker/Biker Bear Box

Point and Pay

Wastewater Rates, *Spreadsheet Presentation*

**New Business:**

Employee Pay Raise (s)

Two Meetings a Month-*Discussion*

Resolution 2026-065-*adopting the 20-year population growth targets and allocations for the 2027 comprehensive plan periodic update.*

Rural Resources-*Parking Lot*

Open vacant council position

Ballet Boxes

County .09 Funds- *Intent to apply*

Federal Funds-*Intent to apply*

**Public Comment**

**Meeting Adjourned**

Next Regularly Scheduled Meeting: June 9<sup>th</sup>, 2026, at 7:00pm